SUBDIVISION PLAT NO. 1921 2nd Am

AMENDED PLAT OF

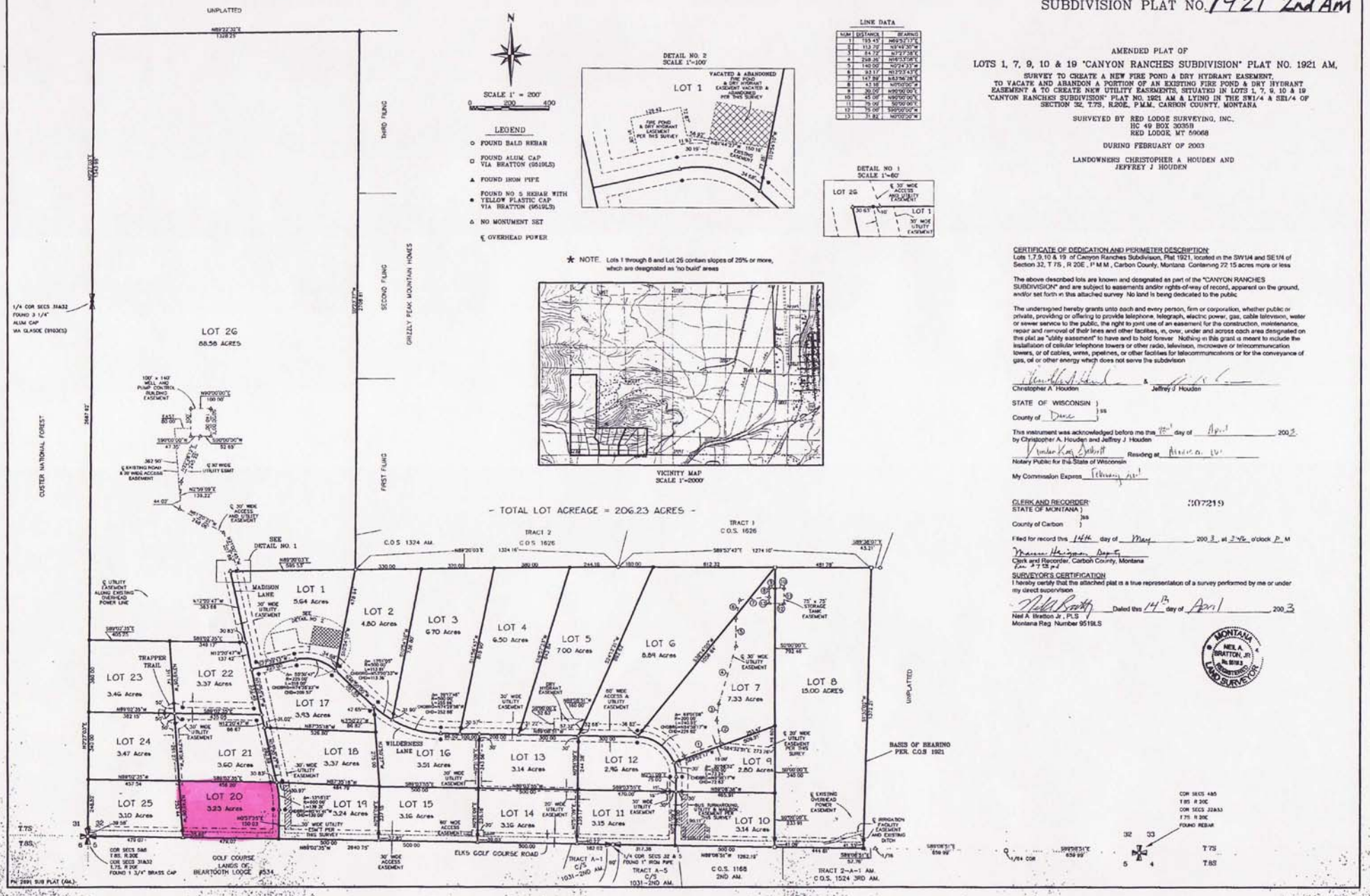
LOTS 1, 7, 9, 10 & 19 "CANYON RANCHES SUBDIVISION" PLAT NO. 1921 AM,

SURVEY TO CREATE A NEW FIRE POND & DRY HYDRANT EASEMENT, TO VACATE AND ABANDON A PORTION OF AN EXISTING FIRE POND & DRY HYDRANT EASEMENT & TO CREATE NEW UTILITY EASEMENTS, SITUATED IN LOTS 1, 7, 9, 10 & 19 "CANYON RANCHES SUBDIVISION" PLAT NO. 1921 AM & LYING IN THE SW1/4 & SE1/4 OF SECTION 32, T.7S., R.20E., P.M.M., CARBON COUNTY, MONTANA

SURVEYED BY RED LODGE SURVEYING, INC.
HC 49 BOX 3035B
RED LODGE, MT 59068

DURING FEBRUARY OF 2003

LANDOWNERS CHRISTOPHER A. HOUDEN AND JEFFREY J. HOUDEN



CERTIFICATE OF DEDICATION AND PERIMETER DESCRIPTION

Lots 1,7,9,10 & 19 of Canyon Ranches Subdivision, Plat 1921, located in the SW1/4 and SE1/4 of Section 32, T.7S., R.20E., P.M.M., Carbon County, Montana. Containing 72.15 acres more or less.

The above described lots are known and designated as part of the "CANYON RANCHES SUBDIVISION" and are subject to easements and/or rights-of-way of record, apparent on the ground, and/or set forth in this attached survey. No land is being dedicated to the public.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for the construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "utility easement" to have and to hold forever. Nothing in this grant is meant to include the installation of cellular telephone towers or other radio, television, microwave or telecommunication towers, or of cables, wires, pipelines, or other facilities for telecommunications or for the conveyance of gas, oil or other energy which does not serve the subdivision.

Christopher A. Houden & Jeffrey J. Houden

STATE OF WISCONSIN)
:ss
County of Dane)

This instrument was acknowledged before me this 7th day of April 2003 by Christopher A. Houden and Jeffrey J. Houden.

Notary Public for the State of Wisconsin. Residing at Madison, WI.

My Commission Expires February 1st, 2004

CLERK AND RECORDER

STATE OF MONTANA)
:ss
County of Carbon)

Filed for record this 14th day of May 2003, at 3:46 o'clock P M.

Clerk and Recorder, Carbon County, Montana

Fee: $ 7.50 pd

307219

SURVEYOR'S CERTIFICATION

I hereby certify that the attached plat is a true representation of a survey performed by me or under my direct supervision.

Dated this 14th day of April 2003

Neil A. Bratton Jr., PLS
Montana Reg. Number 9519LS

MONTANA NEIL A. BRATTON, JR. No. 9519 REGISTERED LAND SURVEYOR