

WELL LOG REPORT

State law requires that this form be filed by the water well driller within 60 days after completion of the well.

093080

1. WELL OWNER Name Sam Campbell

2. CURRENT MAILING ADDRESS 1901 1st Ave N.
Billings, mt 59101

3. WELL LOCATION County Carbon
Township 8 N40 Range 20 (EW)
1/4 SW 1/4 NE 1/4 Section 17
Lot _____ Block _____
Subdivision _____

4. PROPOSED USE Domestic Stock Irrigation
Other specify _____

5. DRILLING METHOD _____ cable, _____ bored,
 forward rotary, _____ reverse rotary, _____ jetted,
other (specify) _____

6. WELL CONSTRUCTION AND COMPLETION

Size of drilled hole	Size and weight of casing	From (feet)	To (feet)	Perforations _____ and/or Screen _____		
				Kind Size	From (feet)	To (feet)
<u>5 7/8"</u>	<u>6 S 1/2"</u> <u>17.02#</u>	<u>+1</u>	<u>39</u>			

Was casing left open end? Yes No
Was a packer or seal used? Yes No
If so, what material _____
Was the well gravel packed? Yes No
Was the well grouted? Yes No
To what depth? 20'
Material used in grouting pudding clay
Well head completion: Pileless adapter _____
Top of casing 12 in. or greater above grade Yes No
 Yes No

7. WHAT IS THE TEMPERATURE OF THE WATER?
44 Degrees Fahrenheit
 Measured Estimated

8. WATER LEVEL
Static water level 116 feet below land surface
If flowing; closed-in pressure _____ psi
Controlled by: _____ valve, _____ reducers,
_____ other, (specify) _____

9. WELL TEST DATA _____ pump _____ baller
 other, (specify) an
Pumping water level below land surface:
38 ft. after 1 hrs. pumping 507 gpm
_____ ft. after _____ hrs. pumping _____ gpm

10. WAS WELL PLUGGED OR ABANDONED? Yes No
If yes, how? _____

11. DATE COMPLETED 3-5-86

12. WELL LOG
Depth (ft.)
From 0 To 40 Formation bravel

RECEIVED
DEC 5 1986
DEPT. OF NATURAL RESOURCES AND CONSERVATION
BILLINGS OFFICE
HF

(use separate sheet if necessary)

13. DRILLER'S CERTIFICATION
This well was drilled under my jurisdiction and this report is true to the best of my knowledge.
Date 11-14-86
B+H Drilling
Firm Name
Freshford, mt 59028
Address
Robert B Murphy 309
Signature License No.

MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION

32 SOUTH EWING

HELENA, MONTANA 59620

444-6610

DNRC

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 43D 106011-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: NORMAN K DENZIN
3305 SOUTH PINE CIRCLE
URBANA, IL 61802
KATHERINE E RYAN
3305 SOUTH PINE CIRCLE
URBANA, IL 61802

Priority Date: DECEMBER 14, 1998 at 01:55 P.M.
Enforceable Priority Date: DECEMBER 14, 1998 at 01:55 P.M.

Purpose (use): LAWN AND GARDEN
Maximum Flow Rate: 10.00 GPM
Maximum Volume: 1.25 AC-FT
Maximum Acres: 0.50
Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNE	17		8S	20E	CARBON

Period of Diversion: APRIL 15 TO OCTOBER 15
Diversion Means: WELL
Subdivision: POINT OF ROCKS SUBD NO 2 TRACT/LOT: 12 BLOCK: 2

Purpose (Use): LAWN AND GARDEN
Volume: 1.25 AC-FT
Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNE	17	8S	20E	CARBON
		Subdivision: POINT OF ROCKS SUBD NO 2 TRACT/LOT 12 BLOCK: 2					

Geocodes/Valid: 10-0272-17-1-05-12-0000 - Y

Remarks:

OWNERSHIP UPDATE RECEIVED
NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/05/99.
OWNERSHIP UPDATE RECEIVED
OWNERSHIP UPDATE TYPE 608 # 8382 RECEIVED 11/13/2002.