PLAT OF

POINT OF ROCKS SUBDIVISION, 2nd Filing

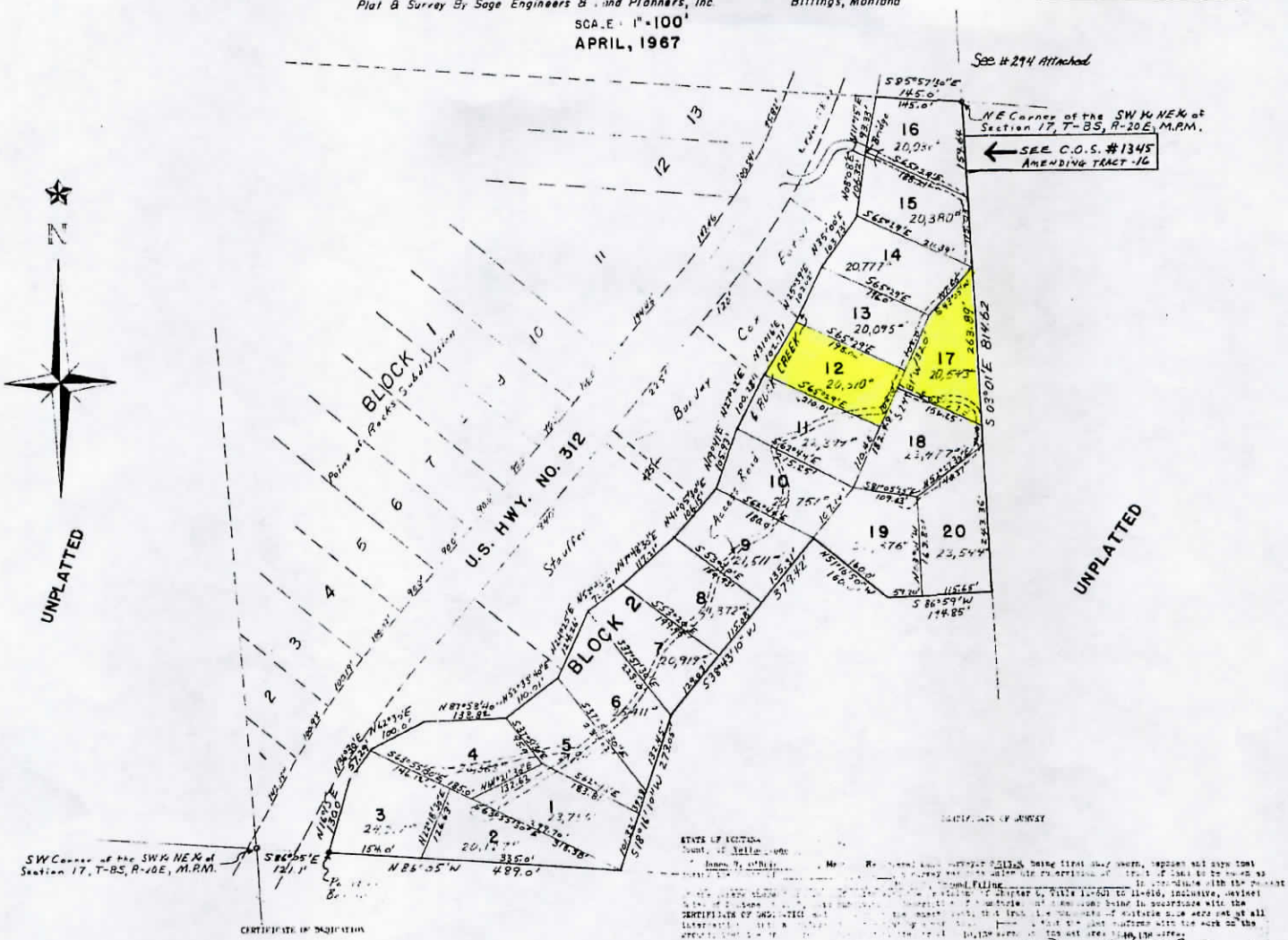
SITUATED IN THE SW¼ NE¼ SECTION 17, T-8S, R-20E, M.P.M.
CARBON COUNTY, MONTANA

Plat & Survey By Sage Engineers & Land Planners, Inc. Billings, Montana

SCALE: 1" = 100'

APRIL, 1967

PLAT-401
AMENDED



CERTIFICATE OF DEDICATION

STATE OF MONTANA)
County of Carbon) ss.

Now, Point of Rocks Development Corporation

KNOW ALL MEN BY THESE PRESENTS: That S.D. Bradford, ____ of the following ____ certify that he has caused to be surveyed, subdivided and platted into lots, as shown ____ SUBDIVISION hereunto annexed, said tract of land being located in the ____ Montana, being more particularly described as follows, to-wit:

Beginning at a point in the Centerline of Rock Creek where it intersects the ____ 17, T-8S, R-20E, M.P.M., which is located S86°55'E a distance of 121.1 feet from the ____ from said point of beginning, following the Centerline of Rock Creek, N18°17'E a distance of 134.0 feet; thence N42°53'E a distance of 100.0 feet; thence N87°58'40"E a distance of 132.84 feet; thence N52°32'30"E a distance of 110.01 feet; thence N24°25'E a distance of 174.__ feet; thence N__°__'E a distance of ____ thence N47°48'30"E a distance of 117.21 feet; thence N31°05'30"E a distance of 2__.1__ feet; thence N__°__'E a distance of ____ 105.93 feet; thence N27°25'E a distance of 100.38 feet; thence N31°10'E a distance of 10__.__ feet; thence N__°__'E a distance of 102.02 feet; thence N35°00'E a distance of 105.73 feet; thence N__°__'E a distance of 134.0 feet; thence N31°__'E a distance of 93.35 feet to the North line of said S86°55'E; thence S86°55'E along the North line of said S86°55'E a distance of ____ feet; thence N03°01'E a distance of 814.62 feet along the East line of ____ 17.45 feet; thence N31°18'30"E a distance of 100.0 feet; thence S86°55'E a distance of 273.0 feet to the south line of said S86°55'E; thence N86°55'W along the South line of said S86°55'E a distance of 489.0 feet to the point of beginning, said tract of land to be known and designated as "POINT OF ROCKS SUBDIVISION, 2nd Filing".

Dated this 31st day of June, 1967.

Point of Rocks Development Corp
S. D. Bradford, President

STATE OF MONTANA)
County of Carbon)

On this 31st day of June, 1967, before me, a Notary Public ____ appeared S.D. Bradford, known to me to be the person who signed the foregoing ____ to me that he executed the same, with me my hand and seal, the day and year herein ____

Notary Public in and for the State of Montana
Residing at Red Lodge, Montana
My Commission expires ____

CONSENT TO PLATTING BY MORTGAGEE

The undersigned, United States National Bank of Red Lodge, Montana, hereby consents to the platting of the tract of ____ herein described and included in a mortgage to the undersigned, and hereby releases from ____ mortgage all portions of the tract dedicated to the public.

IN WITNESS WHEREOF, the undersigned has caused this consent and release to be executed and acknowledged. This consent is made pursuant to Chapter 6, Title 11-607 of the Revised Code of Montana of 1947.

THE UNITED STATES NATIONAL BANK OF RED LODGE, MONTANA

Joe Bailey
Vice President

CERTIFICATE OF SURVEY

STATE OF MONTANA
County of Yellowstone

James V. Sage, being first duly sworn, deposes and says that ____ Registered Land Surveyor No. 5313-S, and that ____ Point of Rocks Subdivision, 2nd Filing ____ in accordance with the provisions of Chapter 6, Title 11-601 to 11-610, inclusive, Revised ____ of Montana; that the same being in accordance with the CERTIFICATE OF SURVEY which ____ and that the monuments ____ as shown thereon actually exist, and that their positions are correctly shown; that ____ agree with the work as the ____ 10.138 acres, ____ 10.138 acres.

James V. Sage

Subscribed and sworn to before me this 31st day of May, 1967.

Dorothy H. Thompson
Notary Public for the State of Montana
Residing at Billings, Montana
My commission expires June 17, 1970

CERTIFICATE OF APPROVAL

STATE OF MONTANA
County of Carbon

We, the undersigned, ____ POINT OF ROCKS SUBDIVISION, second Filing ____ Carbon County ____ this ____

Thomas E. Gilmore, Chairman
Joe J. Sedlacka
Frank DeVille, Commissioner

STATE OF MONTANA
County of ____

This certificate ____ before the approval ____ Subdivision ____ Board

Secretary of Subdivision Review Board

172493

STATE OF MONTANA
County of Carbon

I hereby certify that ____ POINT OF ROCKS SUBDIVISION, second Filing ____ was filed for record ____ June, A.D., 19__, at 8:15 o'clock A.M.

FRANK DANICHER, COUNTY CLERK
County Clerk & Recorder

By: Tony A. Zupan
Deputy

Fee $2.00

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