PLAT OF

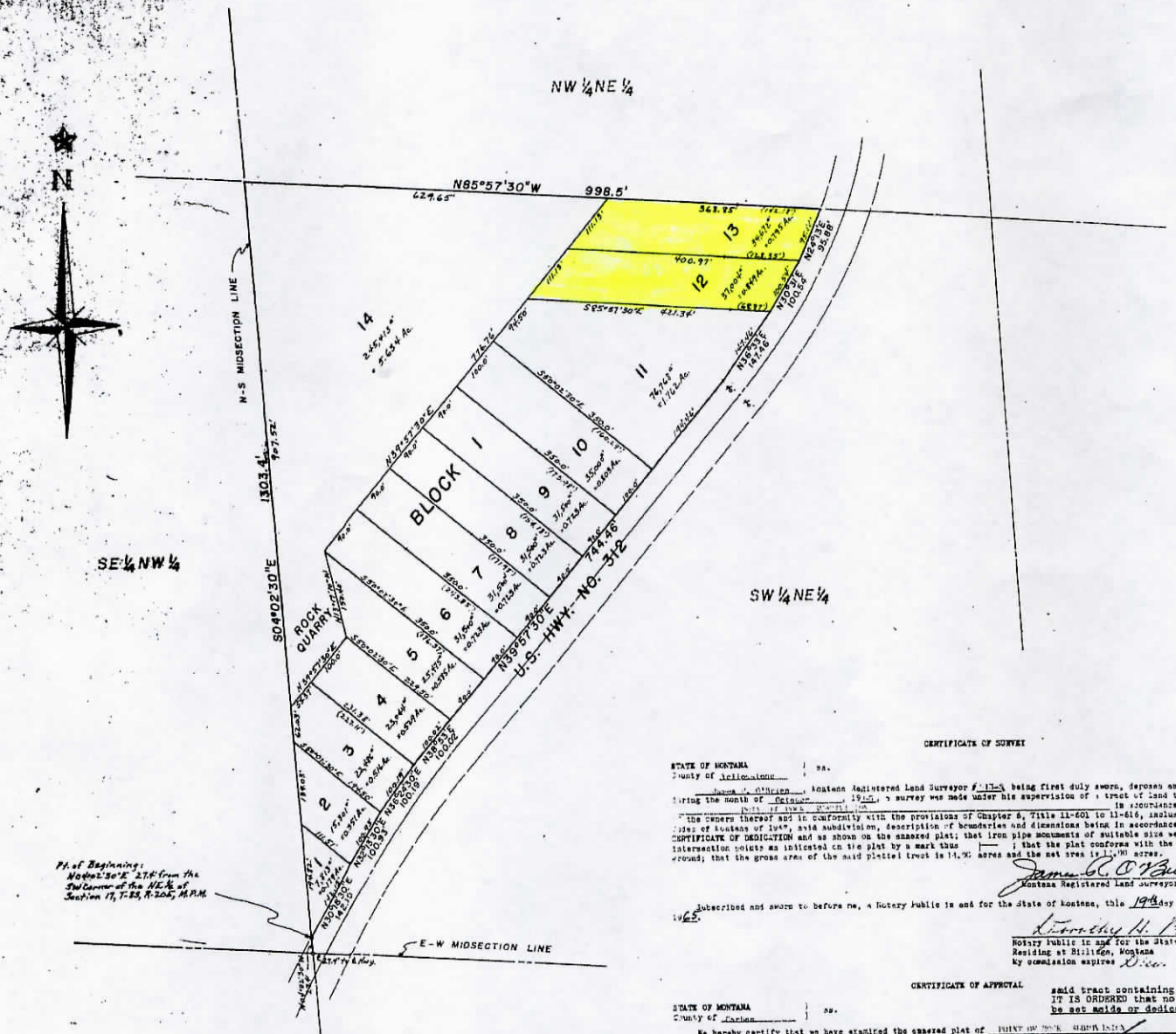
POINT OF ROCKS SUBDIVISION

SITUATED IN THE SW¼ NE¼ SECTION 17, T-8S, R-20E, M.P.M.
CARBON COUNTY, MONTANA

PLAT NO. 294

Plat & Survey By Sage Engineers & Land Planners, Inc. *Billings, Montana*

SCALE: 1" = 100'
OCTOBER, 1965



CERTIFICATE OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That S. D. Bradford and Kathryn Bradford, husband and wife, desk hereby certify that they have caused to be surveyed, subdivided and platted into lots, blocks and highways as shown by the accompanying plat hereto annexed, said tract of land being located in the NW¼NE¼ Section 17, T-8S, R-20E, M.P.M., Carbon County, Montana, being more particularly described as follows, to wit:

Beginning at a point on the North-South Midsection line of Section 17, said point being the intersection of the North right-of-way line of U.S. Highway No. 312 and being located N04°02'30"E a distance of 2.1' feet from the southwest corner of the NE¼ said Section 17; thence from said true point of beginning, along the North right-of-way line of said U.S. Highway No. 312, N39°57'30"E a distance of 744.46 feet; thence N24°23'E a distance of 358.8 feet; thence N16°53'E a distance of 187.46 feet; thence N39°57'30"E a distance of 100.0 feet; thence S85°57'30"E a distance of 421.34 feet; thence S85°57'30"E a distance of 400.97 feet; thence S85°57'30"E a distance of 563.85 feet to the North-South Midsection line of said Section 17; thence along said North-South Midsection line S04°02'30"E a distance of 947.52 feet; thence N85°57'30"W a distance of 998.5 feet to the point of beginning, said tract of land to be known and designated as POINT OF ROCKS SUBDIVISION and the lands included in all highways shown on the annexed plat are hereby granted and donated to the public forever.

Dated this 1st day of November, 1965.

S. D. Bradford
Kathryn Bradford

STATE OF MONTANA } ss.
County of Carbon }

On this 1st day of November, 1965, before me, a Notary Public in and for the State of Montana, personally appeared S. D. Bradford & Kathryn Bradford, known to me to be the persons who signed the foregoing certificate of dedication, and who acknowledged to me that they executed the same. Witness my hand and seal, the day and year hereinabove written.

Louis L. Carter
Notary Public in and for the State of Montana
Residing at Red Lodge, Montana
My commission expires 10-15-66

CONSENT TO PLATTING OF SUBDIVISION

The undersigned, First Security Bank of Red Lodge, Montana, hereby consents to the platting of the tract of land herein described & included in a mortgage to the undersigned, and hereby releases from said mortgages all portions of the tract dedicated to the public. IN WITNESS WHEREOF, the undersigned has caused this consent and release to be executed and acknowledged, this consent is made pursuant to Chapter 6, Title 11-607 of the Revised Code of Montana of 1947.

FIRST SECURITY BANK of Red Lodge, Montana

Harry Jones, Executive Vice-President

CERTIFICATE OF SURVEY

STATE OF MONTANA } ss.
County of Yellowstone }

James C. O'Brien, Montana Registered Land Surveyor #[illegible], being first duly sworn, deposes and says that during the month of October, 1965, a survey was made under his supervision of a tract of land to be known as POINT OF ROCKS SUBDIVISION in accordance with the request of the owners thereof and in conformity with the provisions of Chapter 6, Title 11-601 to 11-616, inclusive, Revised Codes of Montana of 1947, said subdivision, description of boundaries and dimensions being in accordance with the CERTIFICATE OF DEDICATION and as shown on the annexed plat; that iron pipe monuments of suitable size were set at all intersection points as indicated on the plat by a mark thus ⊢⊣; that the plat conforms with the work on the ground; that the gross area of the said platted tract is 14.96 acres and the net area is 14.96 acres.

James C. O'Brien
Montana Registered Land Surveyor #

Subscribed and sworn to before me, a Notary Public in and for the State of Montana, this 19th day of October 1965.

Dorothy H. Phippin
Notary Public in and for the State of Montana
Residing at Billings, Montana
My commission expires Dec. 17, 1967

CERTIFICATE OF APPROVAL

said tract containing less than 20 acres, IT IS ORDERED that no park or playground be set aside or dedicated.

STATE OF MONTANA } ss.
County of Carbon }

We hereby certify that we have examined the annexed plat of POINT OF ROCK SUBDIVISION and the said plat conforms with the requirements of the laws of the State of Montana; that ~~the requirements for park location have been met by agreement with the City-County Planning Board.~~ It is therefore approved and accepted.

IN WITNESS WHEREOF, we have set our hands and the seal of THE BOARD OF COUNTY COMMISSIONERS, this 3rd day of NOVEMBER, 1965.

Frank DeVille, Chairman
Elmer G. Munson
Commissioner

STATE OF MONTANA } ss.
County of Carbon }

On this 1st day of November, 1965, before me, a Notary Public in and for the State of Montana, personally appeared Harry Jones, Executive Vice-President of First Security Bank of Red Lodge, Montana, known to me to be the person whose name is subscribed to the foregoing Consent to Platting of Subdivision, and who, acknowledged to me that he executed the same, witness my hand and seal the day and year hereinabove written.

Louis L. Carter
Notary Public in and for the State of Montana
Residing at Red Lodge, Montana
My commission expires 10-15-66

STATE OF MONTANA } ss.
County of Carbon }

I hereby certify that the annexed plat of POINT OF ROCK SUBDIVISION was filed for record in my office on the 9 day of November, A.D., 1965, at 2:40 o'clock P. M.

165076

FRANK DANICHEK COUNTY CLERK
County Clerk & Recorder

By: Jerry B. Zugman
Deputy

Fee $2.00

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