

Inspected by _____ Not Approved _____ Date Oct 15, 1976
Sanitarian or Health Officer _____ Date _____ Permit No. _____

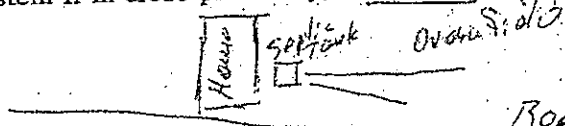
COUNTY HEALTH DEPARTMENT

INDIVIDUAL SEWAGE DISPOSAL INSTALLATION PERMIT APPLICATION

W. S. Giffith at 1220 Beverly Hills Blvd B. Kings
Lot Size 1.221 Acres SE Corner NW 1/4 Section 4, T8S, R-203
Unit House Number of bedrooms 2 MPM
Maximum ground water depth during high water is 10' plus from surface
Water percolation rate is 2 or less Minutes Per Inch

DISPOSAL SYSTEM:
Septic tank 750 Gal. Length drainfield 150 ft. Pit _____ Dimensions _____
All disposal to septic tank Bypass _____ Garbage Disp. _____ Dishwasher _____
Distance from septic tank to: Foundation 10 Ft., Well _____ Ft., Nearest property line 30 Ft.
canal, stream, lake, etc. 400 Ft.
Distance from drainfield to: Foundation 20 Ft., well _____ Ft., Nearest property line 30 Ft.
canal, stream, lake, etc. 400 Ft.

SKETCH PROPOSED DISPOSAL SYSTEM. (Include unit, well, stream, lake, etc. - neighbors well disposal system if in close proximity) NO wells - West Fork 400' - 80' show neighbors disposal system



Road to
Producers Water Supply
APPLICANT _____

[Signature]
Signature
1977

INSTALLATION DATE Spring 1977

Contractor W.S. Giffith Address 1220 Beverly Hills Blvd B. Kings
(See Reverse for Comments)

Address 2026 Beverly Hill Blvd, Billings
Fifteen and 1/100 Dollars \$ 15.00
 For Griffith COS #266, Carbon Co.

Anderson M.D.
DIRECTOR

ACCOUNT		HOW PAID	
AMT. OF ACCOUNT		CASH	
AMT. PAID	15.00	CHECK	
BALANCE DUE		MONEY ORDER	

D HES
By Sheri Nelson

BR806 Rediprm

Carbon County Courthouse
 Red Lodge, Montana 59068

Re: Griffith COS #266
 Carbon County
 No. 5-77-S35-1508
 E.S. S 77/660

Septic is serviced
 by Robert L Frank in
 Last serviced July 2014 Laurel, MT

Dear Mr. Ellis:

The plans and supplemental information relating to the water supply and sewage disposal facilities for the above-referenced subdivision have been reviewed by the personnel of the Subdivision Bureau. All of the documents and data required by Section 69-5001 through 69-5009, R.C.M. 1947 have been submitted and have been found to be acceptable.

The certificate of removal of sanitary restriction for the above subdivision is enclosed.

Sincerely yours,

Edward W Casne

Edward W. Casne, Chief
 Subdivision Bureau
 Environmental Sciences Division

EWC:RF:sn
 Enclosure

cc: W. S. Griffith, 2026 Beverly Hill Blvd., Billings 59102
 Sanitarian, Rodney Fink, Courthouse - Box 111, Columbus 59019
 City-County Planning Board, P. O. Box 460, Red Lodge 59068
 Environmental Quality Council, Helena
 Alf Hulteng, Box 20296, Billings

STATEMENT

Phone 252-1526

George Graham Excavation

936 Dorothy Lane
Billings, Montana 59101

- Terry Higgins
- 3469 Winchell Av.
- Billings, Mont.

DATE	REFERENCE	CHARGES	CREDITS	BALANCE
1/9/78				
BALANCE FORWARD	Grizzly Peak Sub.			
	Install 1,000 gal. Septic Tank & Drainfield			\$ 650.00
	Gravel Del.			44.85
	Septic Tank Del.			55.00
	Inlet Pipe			9.00
				<u>\$ 758.85</u>

Terry Higgins
3340 72 St NW
Billings, Mt
59102

March 6, 1978

C
O
Y

Mr. George Graham
936 Dorthy Lane
Billings, Montana 59101

Dear George:

The installation of the sewage disposal system for Mr. W.C. Griffith was in accordance with the Certificate of Removal of Sanitary Restrictions Document No. 5-77-S35-1508, issued June 30, 1977.

During my inspection of the sewage disposal installation, it was noted that water existed in the bottom of the septic tank, excavating at a depth of about six feet. In order to comply with the Certificate of Removal of Sanitary Restrictions, it therefore was mandatory that the bottom of the drainfield trench could not exceed two feet. The construction as installed met this requirement. If the tank needed to be raised, it was necessary because of this fact, unless some sort of pump system were to be installed.

In conclusion, the sewage disposal installation has met all requirements of the State and of the County.

Sincerely,

Rodney Fink, R.S.
County Sanitarian

RF:skl

3340 72 St NW
Billings, MT
59102

STATE OF MONTANA
DEPARTMENT OF HEALTH AND ENVIRONMENTAL
CERTIFICATE OF REMOVAL OF SANITARY RESTRICTION
(Section 69-5001 through 69-5009, R.C.M. 1947)

To: County Clerk and Recorder
Carbon County
Red Lodge, Montana

No. 5-77-S35-1508
E.E. S 77/660

THIS IS TO CERTIFY THAT the plans and supplemental information relating to individual water supply system and individual sewage disposal system for the subdivision known as Tract 5, Certificate of Survey 226 located in Carbon County, Montana, have been reviewed by personnel of the Subdivision Bureau, and,

THAT the documents and data required by Section 69-5001 through 69-5009, R.C.M. 1947 and the rules of the Board of Health and Environmental Sciences made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT the lot size as indicated on the plat to be filed with the county clerk and recorder will not be further altered, and,

THAT the lot shall be used for a single-family dwelling, and,

THAT the water supply will be furnished by the City of Red Lodge, and,

① THAT the individual sewage disposal system will consist of a septic tank and subsurface drainfield of such size and capacity as set forth in MAC 16-2.14(10)-S14340 and will be located as indicated on typical plot plan, and,

② THAT the subsurface drainfield shall have a minimum absorption area of 85 square feet per bedroom, and,

③ THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage disposal system shall be constructed within 100 feet of the maximum highwater level of 100 year flood of any stream, lake, watercourse, or irrigation ditch, and,

④ THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Carbon County Sanitarian before construction is started, and,

THAT the developer shall provide the purchaser of property with a copy of the typical lot layout and said purchaser shall locate water and/or sewerage facilities in accordance therewith, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in MAC 16-2.14(10)-S14340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the Board of Health and Environmental Sciences.

NOW, THEREFORE, the sanitary restriction imposed by said Section 69-5001 through 69-5009, R.C.M. 1947 upon said tract is hereby and herewith removed.

YOU ARE REQUESTED to record this removal of sanitary restriction by attaching the within certificate to the map or plat of said subdivision filed in your office as required by law.

DATED this 3 day of June, 1977.

Reviewed and Approved

FOR THE DEPARTMENT OF HEALTH
AND ENVIRONMENTAL SCIENCES...

By: Rodney Fink
Rodney Fink, R.S.
County Sanitarian

By: Edward W. Casne
Edward W. Casne, Chief
Subdivision Bureau
Environmental Sciences Division