

SITUATED IN THE SE1/4 NW1/4 SECTION 4, T-8S, R-20E, M.P.M.

YELLOWSTONE COUNTY, MONTANA
CARBON

For: Mr. Ken Hancock

MAY 1964

Plat & Survey By Sage Engineers & Land Planners, Inc.

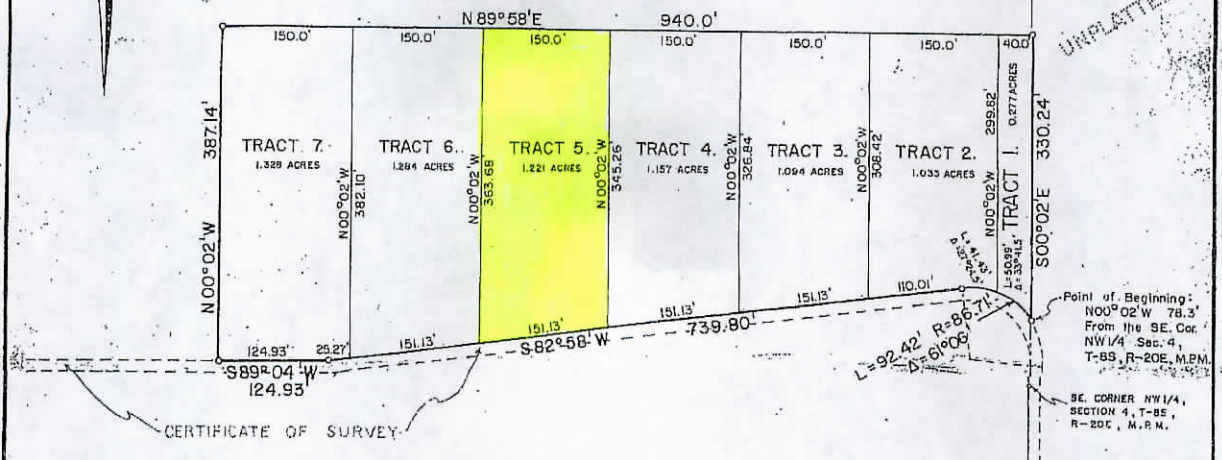
Billings, Montana

SCALE: 1" = 100'



UNPLATTED

UNPLATTED



UNPLATTED

CERTIFICATE OF SURVEY

STATE OF MONTANA)
County of Yellowstone) ss.

JAMES L. WORTHINGTON, Montana Registered Land Surveyor #1916-5, being first duly sworn, deposes and says that during the month of May, 1964, a survey was made under his supervision of a tract of land located in the SE1/4, Section 4, T-8S, R-20E M.P.M., Yellowstone County, Montana, said tract being more particularly described as follows, to wit:

Beginning at a point that is located N00°02'W 78.3 feet from SE corner NW1/4 Section 4, T-8S, R-20E, M.P.M., thence along a corner to the left with a radius of 86.71 feet a distance of 92.42 feet; thence S82°58'W a distance of 739.80 feet; thence S00°02'E a distance of 124.93 feet; the preceding lines are all along the North line of Tract 3 of a CERTIFICATE OF SURVEY; thence N00°02'W a distance of 387.14 feet; thence N00°02'W a distance of 940.0 to an intersection with the N-S mid section line, thence S00°02'E along said N-S mid section line a distance of 330.24 feet to the point of beginning containing 7.594 acres.

That said survey and the plat hereof shows true and correct dimensions, and that the plat conforms with the work on the ground.
Dated this 12 day of May, 1964.

James L. Worthington
Montana Registered Land Surveyor #1916-5

Subscribed and sworn to before me, a Notary Public in and for the State of Montana, this 12 day of May, 1964.

Francis J. Mueller
Notary Public in and for the State of Montana
Residing at Billings, Montana
My commission expires March 10, 1967

CERTIFICATE OF RECOMMENDATION

Since this plat describes large irregularly shaped acreage of agricultural land, we approve it for filing.

F. P. May
Commissioner

Edward H. Reed
Commissioner

Frank L. Villa
Commissioner
STATE OF MONTANA,)
COUNTY OF CARBON) ss. 162139
Office of the County Clerk & Recorder

I hereby certify that the within
Plat was filed
for record in my office this 2 day
of November A. D. 1964
at 2:00 o'clock P. M.
Agent - hand and the seal of