

STATE OF MONTANA
DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION PLAT APPROVAL
(Section 76-4-101 through 76-4-131, M.C.A. 1979)

To: County Clerk and Recorder No. 5-80-S33-1197
Carbon County
Red Lodge, Montana

No. 1133

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as a division of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, T 6 S, R 19 E, P.M.M. and being more particularly described as follows:

Occasional Sale - beginning at the $\frac{1}{4}$ Section corner common to Sections 14 and 15, thence N89° 27' 19" W, a distance of 1159.77 feet to the northerly right-of-way line of Highway 307, thence along said right-of-way S89° 28' 00" E, a distance of 18.77 feet to a point of curve having a radius of 1005.00 feet; thence along said curve to the right 657.70 feet, thence N38° 01' 45" E, a distance of 80.00 feet to a point of curve having a radius of 1085.00 feet, thence along said curve to the right 410.21 feet, thence S30° 18' 30" E, a distance of 324.40 to a point of curve having a radius of 1302.50, thence along said curve to the left 90.47 feet, thence leaving Highway 307 right-of-way N00° 06' 40" W, a distance of 802.90 feet to the point of beginning and containing 5.90 acres,

consisting of one (1) parcel have been reviewed by personnel of the Subdivision Bureau, and,

THAT the documents and data required by Section 76-4-101 through 76-4-131, M.C.A. 1979 and the rules of the Department of Health and Environmental Sciences made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the Certificate of Survey (COS) is made with the understanding that the following conditions shall be met:

THAT the parcel size as indicated on the COS to be filed with the county clerk and recorder will not be further altered without approval, and,

THAT each parcel shall be used for one single-family dwelling, and,

THAT the individual water system will consist of a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in ARM 16-2.14 (10)-S14340 and the most current standards of the Department of Health and Environmental Sciences, and,

THAT data provided indicates an acceptable water source at a depth of 50 feet, and,

THAT the individual sewage treatment system will consist of a septic tank and sub-surface drainfield of such size and description as will comply with ARM 16-2.14 (10)-S14340, and,

THAT the subsurface drainfield shall have an absorption area of sufficient size to provide 340 square feet per bedroom, (170 linear feet per bedroom), and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum high-water level of a 100 year flood of any stream, lake, watercourse or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT water supply and sewage treatment systems will be located as shown on the approved plans, and,

THAT plans for the proposed water and individual sewage treatment systems will be reviewed and approved by the Carbon County Sanitarian before construction is started, and,

THAT the developer shall provide the purchaser of property with a copy of the COS, approved location of water supply and sewage treatment system and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

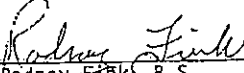
THAT departure from any criteria set forth in the approved plans and specifications and ARM 16-2.14 (10)-S14340 when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Health and Environmental Sciences.

YOU ARE REQUESTED to record this certificate by attaching it to the COS filed in your office as required by law.

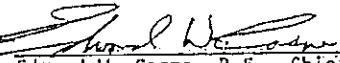
DATED this 30th day of May 1980.

A.C. KNIGHT, M.D., F.C.C.P.
DIRECTOR

Reviewed and approved:

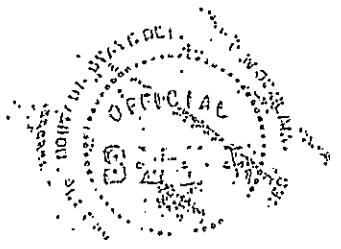


Rodney Fink, R.S.
County Sanitarian

By: 

Edward W. Casne, P.E., Chief
Subdivision Bureau
Environmental Sciences Division

Marvin H. Durst
Owner



of Survey No. _____

R. IRE., P.M.M., CARBON CO., MONTANA
AN OCCASIONAL SALE TO: RALPH HEARE

