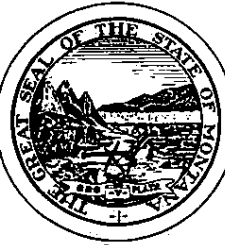


DEPARTMENT OF
HEALTH AND ENVIRONMENTAL SCIENCES
WATER QUALITY BUREAU



STAN STEPHENS, GOVERNOR

ROOM A-206
COGSWELL BUILDING

STATE OF MONTANA

PHONE: (406) 444-4549
FAX: (406) 444-1374

November 19, 1992

HELENA, MONTANA 59620

Bruce E. McKee, PE
Box 1353
Red Lodge, Montana 59068

RE: Kent Acreage Tracts, Lot 4
Carbon County
E.S. #5-93-S6-321

Dear Bruce:

The plans and supplemental information relating to the water supply, sewage and solid waste disposal facilities for the above-referenced division of land have been reviewed as required by Section 76-4-101 through 76-4-131, MCA and have been found to be in compliance with those acts.

Two copies of the Certificate of Subdivision Plat Approval are enclosed. The original is to be filed with the Plat at the office of the county clerk and recorder. The duplicate is for your personal records.

Your copy is to inform you of the conditions of the approval (Please note that you have specific responsibilities according to the plat approval statement, primarily with regard to informing any new owner as to inherent limitations which have been imposed). Since this property is in Carbon County, the Carbon County Health Department must be contacted before any water supply or sewage systems are installed or modified.

If you have any questions, please contact this office.

Sincerely,

Handwritten signature of Pat A. Risa in cursive.

Pat A. Risa
Subdivision Program Manager
Water Quality Bureau
Environmental Sciences Division

PAR/tg

cc: County Sanitarian
County Planning Board

PLAT.I

CAS # 543 Amendment lot # 4 Kent Acreage

STATE OF MONTANA
DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF REMOVAL OF SANITARY RESTRICTION
(Section 76-4-101 through 76-4-131, MCA 1979)

TO: County Clerk and Recorder
Carbon County
Red Lodge, Montana

No. 5-93-S6-321
074P

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as **Lot #4 of the Amended Plat of Kent Acreage Tracts**, Plat #543, records of Carbon County, Montana, located in the SW1/4 of Section 11, the NW1/4 of Section 14, & the NE1/4 of Section 15, T.7S., R.20E., P.M.M., Carbon County, Montana,

consisting of one (1) lot have been reviewed by personnel of the Water Quality Bureau, and,

THAT the documents and data required by Section 76-4-101 through 76-4-131, MCA 1979 and the rules of the Department of Health and Environmental Sciences made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT the approval of the Plat is made with the understanding that the following conditions shall be met:

THAT the lot size as indicated on the Plat filed with the county clerk and recorder will not be further altered without approval, and,

THAT the lot shall be used for one single-family dwelling, and,

THAT the individual water system will consist of a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 16, Chapter 16, Sub-Chapters 1, 3, and 6 ARM and the most current standards of the Department of Health and Environmental Sciences, and,

THAT data provided indicates an acceptable water source at a depth of 40 feet, and,

THAT the individual sewage treatment system will consist of a septic tank and subsurface, sand-lined shallow-capped drainfield of such size and description as will comply with Carbon County Septic System Regulations, Montana Department of Health & Environmental Sciences Circular No. 84-12, and Title 16, Chapter 16, Sub-Chapters 1, 3, and 6 ARM, and,

THAT the subsurface, sand-lined shallow-capped drainfield shall have an absorption area of sufficient size to provide 130 square feet per bedroom, and,

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Carbon County
Kent Acreage Tracts, Lot 4
E.S.#5-93-S6-321

THAT when the subsurface, sand-lined shallow-capped sewage treatment system is in need of extensive repairs or replacement it shall be replaced by a septic tank and experimental alternative system designed by a qualified professional, and of such size and description as will comply with Carbon County Septic System Regulations, Department of Health & Environmental Sciences Circular No. 84-12, and Title 16, Chapter 16, Sub-Chapters 1, 3, and 6 ARM, and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT water supply and sewage treatment systems will be located as shown on the approved plans, and,

THAT plans for the proposed water and individual sewage treatment systems will be reviewed and approved by the Carbon County Health Department before construction is started, and,

THAT the developer shall provide the purchaser of property with a copy of the Plat, approved location of water supply and sewage treatment system and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in the approved plans and specifications and Title 16, Chapter 16, Sub-Chapters 1, 3, and 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Health and Environmental Sciences.

NOW, THEREFORE, the sanitary restriction imposed by said Section 76-4-101 through 76-4-131, MCA 1979 upon said tract is hereby and herewith removed.


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Carbon County
Kent Acreage Tracts, Lot 4
E.S.#5-93-S6-321

YOU ARE REQUESTED to record this certificate by attaching it to the
Plat filed in your office as required by law.

DATED this 16th day of November, 1992.

DENNIS IVERSON
DIRECTOR

By:



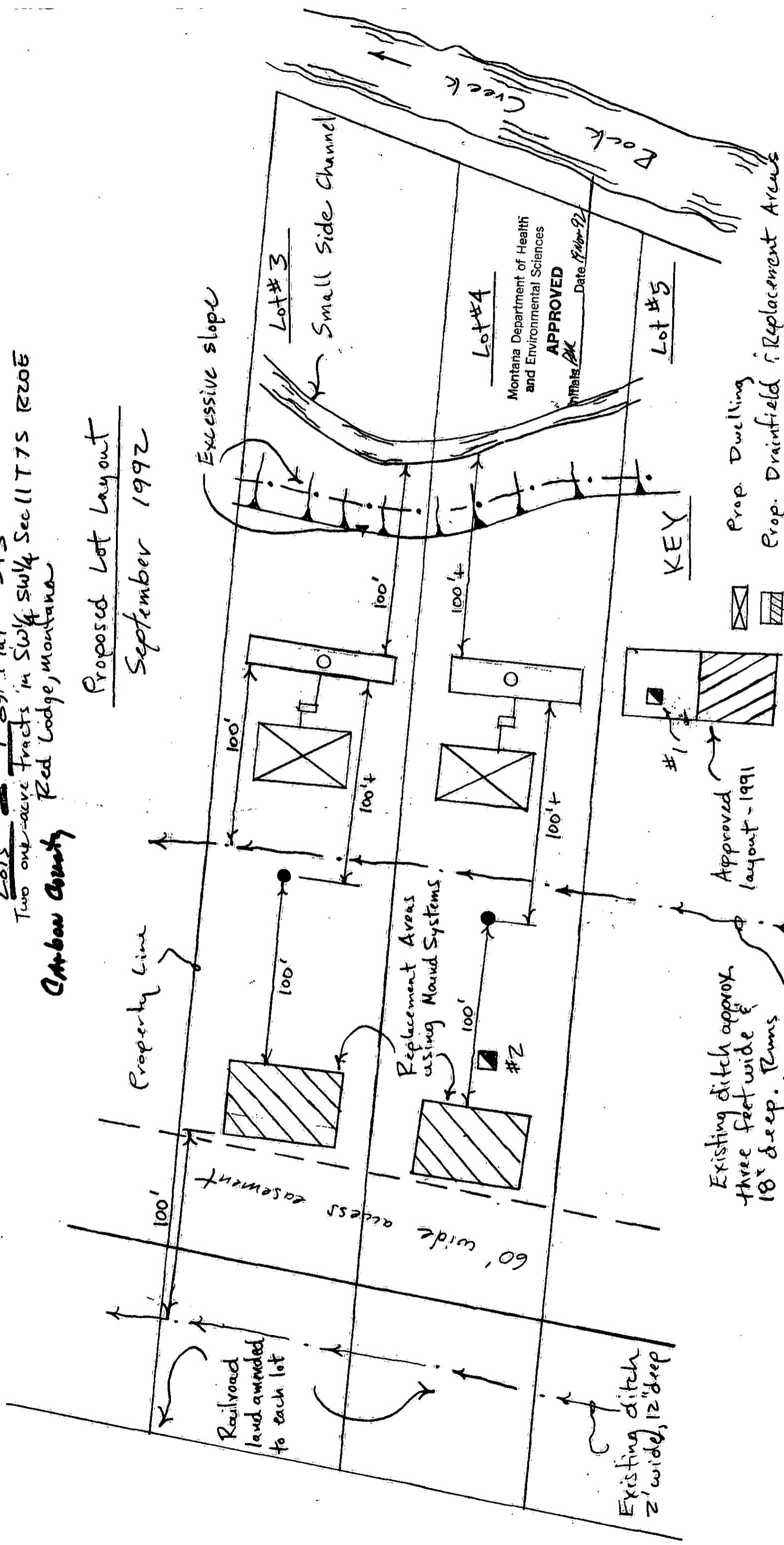
Dan L. Fraser, Chief
Water Quality Bureau
Environmental Sciences Div.

Owner's Name: Peter Loogman

KENT ACREAGE TRACTS

Lots #4 of Plat # 543
 Two one-acre tracts in SW 1/4 SW 1/4 Sec 11 T7S R20E
 Carbon County Red Lodge, Montana

Proposed Lot Layout
 September 1992



Montana Department of Health
 and Environmental Sciences
APPROVED
 Initials: [Signature] Date: 11/10/92

KEY

- Prop. Dwelling
- Prop. Well
- Prop. Drainfield & Replacement Areas
- Percolation
- Groundwater Monitoring Pipe
- Ditch with running water
- Approx. 100 yr. floodplain boundary

Approved layout - 1991
 #1

Existing ditch approx three feet wide & 18" deep. Runs year around.

Existing ditch 2' wide, 12" deep

PLEASED WAD-45

RECEIVED

SEP 22 1992

MONT. DEPT. OF HEALTH & ENV. SCIENCES
WATER QUALITY BUREAU