

5. This application is for: New construction Repair Existing System Replacement

II. APPLICANT INFORMATION (please print or type)

Name David Minger Phone 446-3324
Home Address General Delivery City Red Lodge Zip 59068

III. SITE INFORMATION (Attach a copy of USGS 7.5' or 15' location map)

Property Location Red Lodge Estates, Lot 1, Blk 4, COS. #521
(subdivision, lot number, COS number, T, R, Section)

Lot Size 15 acres Type of Building house
Number of Bedrooms 3 Full Basement? Yes No

Have Sanitary Restrictions been lifted? yes

IV. SITE EVALUATION (attach copy of Sanitary Restrictions) See Attached

Test pit excavated to a depth of _____ feet
Depth to bedrock is _____ feet
Depth to seasonal high groundwater table is _____ feet
Slope _____ % Floodplain? Yes No

Brief soil description _____
(boulders, sand, gravel, clay, etc)

Percolation Rate _____ minutes/inch Test performed by _____

V. DISPOSAL SYSTEM (see general requirements on back of application)

Septic Tank 1000 gallons Length Drainfield 335 feet
Garbage Disposal Y Y/N? Dishwasher Y Y/N? 110 G.P./br
x3 = 330

Distance from Septic Tank to:
Foundation 5'-0" feet
Well 53'-0" feet
Property Line 22'-0" feet
Watercourse 69'-0" feet

Distance from Drainfield to:
Foundation 87'-0" feet
Well 150'-0" feet
Property Line 5'-0" feet
Watercourse 185'-0" feet

VI. SPECIAL REQUIREMENTS

VII. SKETCH PROPOSED DISPOSAL SYSTEM ON BACK OF APPLICATION.

VIII. ACKNOWLEDGEMENT

I hereby declare that the information above is true, complete and correct to the best of my knowledge. The system will be installed in accordance with the Carbon County Regulations for On-site Wastewater Treatment Systems and the terms of the permit.

I acknowledge that Carbon County has not designed my system and that these requirements do not bind or obligate the County to guarantee this system's operation. I further agree to give a minimum 24 hours notice for inspection of the system before it is covered.

FOR OFFICE USE ONLY
Date Rec'd 6-12-96
Application Approved MPE
Denied _____
Date 6-13-96
Inspected by MPE
Date 7-17-97
Comments _____

Applicant Signature [Signature]
Date 6-11-96

Installer David Minger

Carbon County Planning/Sanitarian's Office
P.O. Box 466
Red Lodge, MT 59068
Phone : 446-1694

sewer lines, separation distances, lot boundaries, septic tank and drainfield; and a north arrow.

Minimum Distances in feet

From	To	Septic Tank	Absorption Field
Well		50	100
Property line		10	5
Foundation wall		5	5
Water lines		10	10
Streams, lakes, ditches, etc.		50	100

Minimum Liquid Capacity of Septic Tanks

1-2 Bedrooms	750 Gal.
3 Bedrooms	900 Gal.
4 Bedrooms	1000 Gal.
5 Bedrooms	1250 Gal.
6 Bedrooms	1500 Gal.

Soil Absorption Field Design Area

Required Absorption Area
(Square Ft. of absorption trench bottom per bedroom)

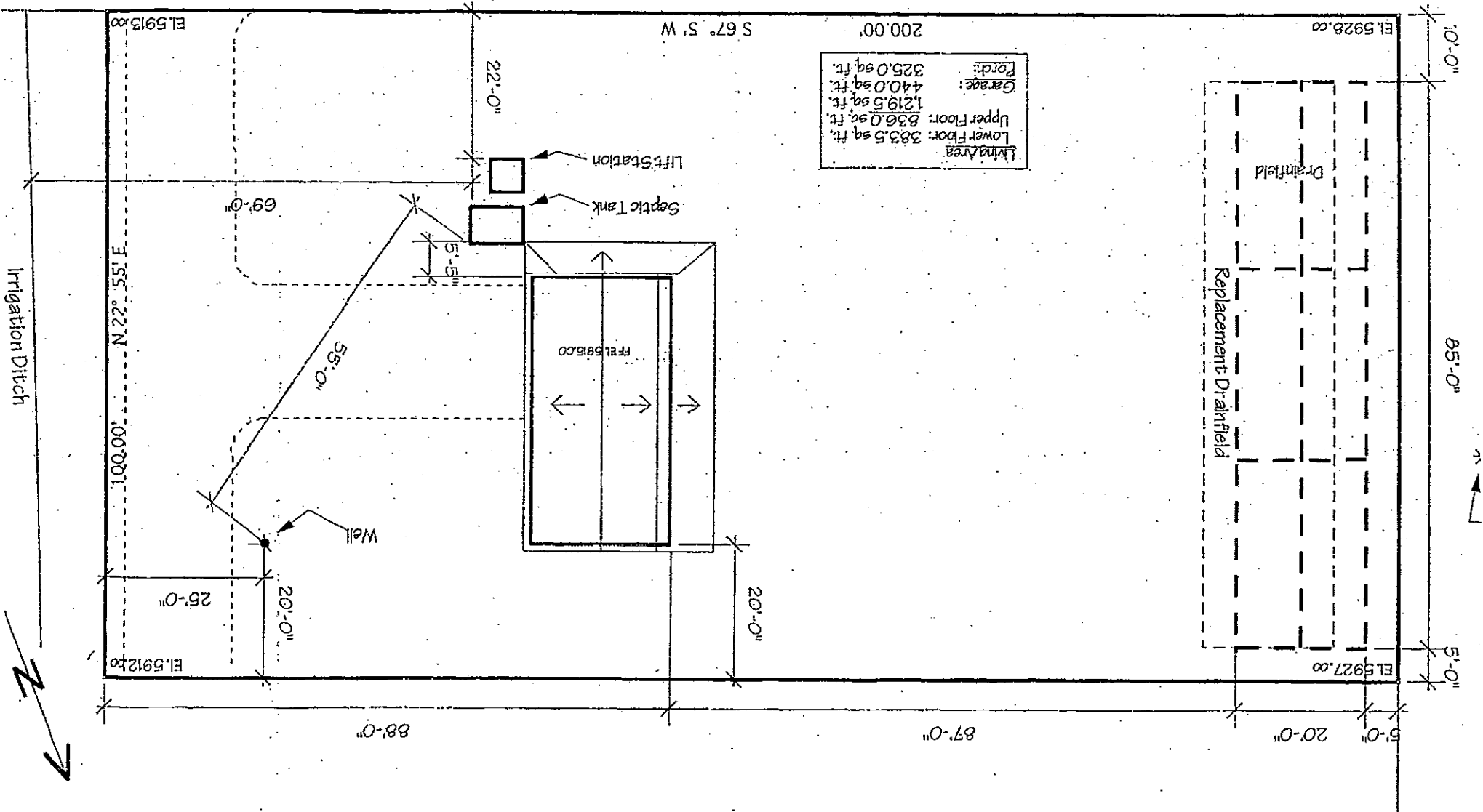
Percolation Rate (Time required for water to fall one inch in minutes)	Without garbage grinder or auto- matic washer	With garbage grinder	With automatic washer	With both
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LESS THAN 5 min/inch
UNSUITABLE FOR STANDARD SYSTEM

Plot Plan

1"=20'-0"

Harrish Lane



TO: County Clerk and Recorder
Carbon County
Red Lodge, Montana

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as Lots 13, 14 of Block 5 & Lots 1, 2 of Block 4, NW 1/4 SW 1/4 Section 9, T 8 S, R 20 E, Red Lodge Estates, Red Lodge, MT, Carbon County consisting of 4 lots have been reviewed by personnel of the Water Quality Bureau, and,

THAT the documents and data required by Section 76-4-101 through 76-4-131, MCA 1979 and the rules of the Department of Health and Environmental Sciences made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT the lot size as indicated on the Plat on file with the county clerk and recorder will not be further altered without approval, and,

THAT each lot shall be used for one single-family dwelling, and,

THAT the individual water system will consist of a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 16, Chapter 16, Sub-Chapters 1, 3 & 6 ARM and the most current standards of the Department of Health and Environmental Sciences, and,

THAT data provided indicates an acceptable water source at a depth of 38 feet, and,

THAT the individual sewage treatment system will consist of a septic tank and subsurface drainfield of such size and description as will comply with Carbon County Septic System Regulations and Title 16, Chapter 16, Sub-Chapters 1, 3 & 6 ARM, and,

THAT each subsurface drainfield shall have an absorption area of sufficient size to provide 220 square feet per bedroom, and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, not within 100 feet of any domestic water supply source, and,

THAT water supply and sewage treatment systems will be located as shown on the approved plans, and,

THAT plans for the proposed water and individual sewage treatment systems will be reviewed and approved by the Carbon County Health Department before construction is started, and,

THAT the developer shall provide each purchaser of property with a copy of the Plat, approved location of water supply and sewage treatment system and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in the approved plans and specifications and Title 16, Chapter 16, Sub-Chapter 1, 3 & 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for the injunction by the Department of Health and Environmental Sciences.

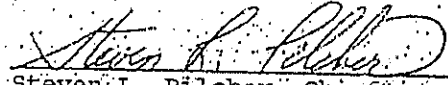
NOW, THEREFORE, the sanitary restriction imposed by said Section 76-4-101 through 76-4-131, MCA 1971 upon said tract is hereby and herewith removed.

YOU ARE REQUESTED to record this removal of sanitary restriction by attaching the within certificate to the Plat, of said subdivision filed in your office as required by law.

DATED this 23rd day of December, 1983.

FOR THE DEPARTMENT OF HEALTH
AND ENVIRONMENTAL SCIENCES

By:


Steven L. Pilcher, Chief
Water Quality Bureau
Environmental Sciences Division

Owners Name:

John & Vera Kolstad